## SOUTH HAMS DISTRICT COUNCIL: EXECUTIVE LEADER'S FORWARD PLAN

This is the Leader of Council's provisional forward plan for the four months starting October 2020. It provides an indicative date for matters to be considered by the Executive. Where possible, the Executive will keep to the dates shown in the plan. However, it may be necessary for some items to be rescheduled and other items added.

The forward plan is published to publicise consultation dates and enable dialogue between the Executive and all councillors, the public, and other stakeholders. It will also assist the Council's Overview and Scrutiny Panel in planning their contribution to policy development and holding the Executive to account.

Local authorities are required to publish updated forward plans on a regular basis. The Plan is published in hard copy and on the Council's website (www.southhams.gov.uk)

The Executive consists of six Councillors. Each has responsibility for a particular area of the Council's work. Leader of the Council – Cllr Judy Pearce Deputy Leader – Cllr Hilary Bastone Lead Executive Member for Health and Wellbeing – Cllr Jonathan Hawkins Lead Executive Member for Communities and Enterprise – Cllr David May Lead Executive Member for Environment – Cllr Keith Baldry Lead Executive Member for Customer Service Delivery – Cllr Nicky Hopwood

Further information on the workings of the Executive, including latest information on agenda items, can be obtained by contacting Democratic Services on 01803 861105 or by e-mail to <u>democratic.services@swdevon.gov.uk</u>

All items listed in this Forward Plan will be discussed in public at the relevant meeting, unless otherwise indicated with \*

## **KEY DECISIONS TO BE TAKEN BY THE EXECUTIVE**

| Portfolio Area | Report Title and Summary   | Lead<br>Member /<br>Officer         | Documents to be<br>considered in making<br>decision | Date of<br>Decision   | Consultees and<br>means of<br>Consultation |
|----------------|--|-------------------------------------|---|-----------------------|--|
| Strategy       | <b>Title: Housing Strategy 2021-2026</b><br><b>Purpose of report:</b> To seek Executive approval of the<br>Housing Strategy priorities (based on the outputs from<br>September 2020 Member Workshops) and the timeline<br>& process for adoption of the Council's Housing<br>Strategy by April 2021.   | Cllr Pearce /<br>Chris Brook        | Report of Director of<br>Place and Enterprise       | 22<br>October<br>2020 |  |
| Council        | Title: Medium Term Financial Strategy for the five<br>years 2021/22 to 2025/26<br>Purpose of the report: To set the strategic intention for<br>all of the different strands of funding available to the<br>Council. This brings together all known factors affecting<br>the Council's financial position and its financial<br>sustainability, to provide a long term financial forecast. | Cllr Pearce /<br>Lisa Buckle        | Report of S151 Officer                              | 22<br>October<br>2020 |  |
| Council        | Title: Capital Budget Monitoring Quarter 1 and<br>Quarter 2<br>Purpose of report: The report advises Members of the<br>progress on individual schemes within the approved<br>capital programme for 2020/21, including an<br>assessment of their financial position   | Cllr Bastone /<br>Lisa Buckle       | Report of S151 Officer                              | 22<br>October<br>2020 |  |
| Environment    | Title: FCC Contract ReviewPurpose: To provide Members with a review of theFCC contract performance   | Cllr Baldry /<br>Jane Savage        | Report of Head of<br>Commissioning and<br>Contracts | 22<br>October<br>2020 |  |
| Environment    | <b>Title: Consolidation of Off Street Parking Places Order</b><br><b>Purpose:</b> To seek consolidation of approval for our off<br>street parking order  | Cllr Baldry /<br>Emma<br>Widdicombe | Report of Senior<br>Specialist Parking              | 22<br>October<br>2020 |  |

| Homes      | Title: Gypsy and Traveller update and options                | Cllr Bastone / | Report of Senior         | 22       |
|------------|--|----------------|--------------------------|----------|
|            | Purpose of report: To provide an update to Members           | Alex Rehaag    | Specialist Affordable    | October  |
|            | for future options on Gypsy, Traveller and Caravan           |                | Housing                  | 2020     |
|            | dwelling community   |                |                          |          |
| Enterprise | Title: Release of S106 Funds for Affordable Housing          | Cllr Bastone / | Report of Specialist     | 22       |
|            | Projects   | Cassandra      | (Place Making)           | October  |
|            | Purpose of report: To seek approval for Affordable           | Harrison       |                          | 2020     |
|            | Housing S106 expenditure on a Community Led                  |                |                          |          |
|            | Housing Scheme in Stoke Gabriel                              |                |                          |          |
| Homes      | Title: Council Tax Reduction Scheme                          | Cllr Hawkins   | Report of the Head of    | 3        |
|            | Purpose of report: To seek approval for revised Council      | / Issy Blake   | Housing, Revenues and    | December |
|            | Tax Reduction scheme   |                | Benefits                 | 2020     |
| Council    | Title: Write Off Report for Quarter 2                        | Cllr Bastone / | Report of Strategic      | 3        |
|            | Purpose of report: The Council is responsible for the        | Lisa Buckle    | Finance Lead             | December |
|            | collection of: Housing Rents, Sundry Debts including         |                |                          | 2020     |
|            | Housing Benefit Overpayments, Council Tax and                |                |                          |          |
|            | National Non-Domestic Rates. The report informs              |                |                          |          |
|            | members of the debt written off for these revenue            |                |                          |          |
|            | streams.   |                |                          |          |
| Council    | Title: Revenue Budget Monitoring to October                  | Cllr Bastone   | Report of Head of        | 3        |
|            | <b>Purpose of report:</b> A revenue budget monitoring report | / Pauline      | Finance                  | December |
|            | to monitor income and expenditure variations against         | Henstock       |                          | 2020     |
|            | the approved revenue budget for 2020/21, and to              |                |                          |          |
|            | provide a forecast of the year end position                  |                |                          |          |
| Council    | Title: Draft Revenue Budget Proposals 2021/22                | Cllr Pearce /  | Report of Strategic Lead | 3        |
|            | Purpose: To present Budget proposals for 2021/22             | Lisa Buckle    | of Finance               | December |
|            |  |                |                          | 2020     |
| Council    | Title: Capital Budget Monitoring Quarter 2                   | Cllr Bastone   | Report of Head of        | 3        |
|            | Purpose of report: The report advises Members of the         | / Pauline      | Finance                  | December |
|            | progress on individual schemes within the approved           | Henstock       |                          | 2020     |
|            | capital programme for 2020/21, including an                  |                |                          |          |
|            | assessment of their financial position                       |                |                          |          |

| Enterprise  | Title: Revision to the Commercial Investment Strategy   | Cllr Bastone /     | Report of Director of    | 3                |  |
|-------------|---|--------------------|--------------------------|------------------|--|
| •           | <b>Purpose:</b> To incorporate the changes to the PWLB  | Chris Brook        | Place and Enterprise     | December         |  |
|             | following the outome of the consultation and make   |                    |                          | 2020             |  |
|             | recommendations realting to regeneration.   |                    |                          |                  |  |
| Environment | Title: Outcome of TAP Consultation on Parking   | Cllr Baldry /      | Report of Senior         | 3                | outstanding issue of fee   |
|             | Charges increase<br>Purpose of report: To outline where the 4% increase in<br>car parking charges, agreed at Full Council 13 <sup>th</sup><br>February, will be applied in SHDC car parks | Emma<br>Widdicombe | Specialist Parking       | December<br>2020 | increase and also looking<br>at car park management,<br>perhaps to introduce<br>ANPR (automatic<br>number plate<br>recognition) or barriers<br>(linking in to Localities<br>and enforcement)<br>therefore broader piece<br>of work may be<br>required. Car parking<br>and street car parking<br>enforcement to be<br>discussed with Devon<br>County Council to talk to<br>about joint enforcement. |
| Enterprise  | Title: Regeneration Projects Update   | Cllr Bastone /     | Report of Director of    | 3                |  |
|             | <b>Purpose:</b> to update the Council on any commercial   | Chris Brook        | Place and Enterprise     | December         |  |
|             | investment opportunities  |                    |                          | 2020             |  |
| Strategy /  | Title: To present for consideration the final draft   | Cllr Pearce        | Report of the Head of    | 3                |  |
| Homes       | Housing Strategy  | / Issy Blake       | Housing, Revenues and    | December         |  |
|             | <b>Purpose:</b> To present the final housing strategy and the   |                    | Benefits                 | 2020             |  |
|             | outcome of stakeholder consultation   |                    |                          |                  |  |
| Council     | Title: Draft Capital Programme Proposals 2021/22  | Cllr Pearce /      | Report of Strategic Lead | 3                |  |
|             | Purpose: To present Capital Programme proposals for   | Lisa Buckle        | of Finance               | December         |  |
|             | 2021/22   |                    |                          | 2020             |  |
| Council     | Title: Revenue Budget Monitoring Quarter 3  | Pauline            | Report of Head of        | 28 January       |  |
|             | <b>Purpose of report:</b> A revenue budget monitoring report  | Henstock /         | Finance                  | 2021             |  |
|             | to monitor income and expenditure variations against  | Cllr Bastone       |                          |                  |  |

|             | the approved revenue budget for 2020/21, and to provide a forecast of the year end position   |                                       |  |                    |  |
|-------------|---|---------------------------------------|--|--------------------|--|
| Council     | <b>Title: Capital Budget Monitoring Quarter 3</b><br><b>Purpose of report:</b> The report advises Members of the progress on individual schemes within the approved capital programme for 2020/21, including an assessment of their financial position  | Pauline<br>Henstock /<br>Cllr Bastone | Report of Head of<br>Finance                       | 28 January<br>2021 |  |
| Council     | Title: Write Off Report for Quarter 3<br>Purpose of report: The Council is responsible for the<br>collection of: Housing Rents, Sundry Debts including<br>Housing Benefit Overpayments, Council Tax and<br>National Non-Domestic Rates. The report informs<br>members of the debt written off for these revenue<br>streams. | Lisa Buckle /<br>Cllr Bastone         | Report of Strategic Lead<br>of Finance             | 28 January<br>2021 |  |
| Council     | Title: Revenue Budget Proposals 2021/22Purpose: To present Budget proposals for 2021/22   | Lisa Buckle /<br>Cllr Pearce          | Report of Strategic Lead<br>of Finance             | 28 January<br>2021 |  |
| Council     | Title: Capital Programme Proposals 2021/22Purpose: To present Capital Programme proposals for2021/22  | Lisa Buckle /<br>Cllr Pearce          | Report of Strategic Lead<br>of Finance             | 28 January<br>2021 |  |
| Environment | <b>Title: Grounds Maintenance – Business Plan</b><br><b>Purpose of report:</b> To seek adoption of the business<br>plan following on from the Grounds Maintenance<br>review   | Cllr<br>Baldry/Sarah<br>Moody         | Report of Business<br>Manager – Case<br>Management | 28 January<br>2021 |  |